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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| We listen | We pass the peace | We read along | We give our offering of time, talent and treasure | We stand | We sing if we are at home | We pray | We respond | We participate in the Word with Children |

(Kids – use your worship packet and the tools listed at the end of the bulletin to do all these things.)

**Southminster Presbyterian Church**

**20th Sunday after Pentecost**

**October 15, 2023**

**9:30 a.m.**

Find the link for the service on one of these sites:

1) on Facebook: <https://www.facebook.com/SouthminsterGlenEllyn/>
2) our YouTube channel:
<https://www.youtube.com/channel/UCPgWICngOvkmR1OXgCG_wiA/live>

3) our web site: <https://www.southminsterpc.org/>

If the video feed is interrupted during the service, we will continue to record and then post the full video on Facebook and our web site as soon as possible.

**** 1 Gathering Music

****Our Photo Story today is “Be a Cheerful Giver!”

 2 Welcome, Announcements, and Moment for Stewardship

**** 3a Prelude

****

 3b Lighting the Candles (Psalm 42:1)

**As a deer longs for flowing streams, so my soul longs for you, O God.**

****[Please remain seated while singing these songs.]

 4a Hymn: *City of God*  p. 8, gold supplement

 4b Hymn: *10,000 Reasons (Bless the Lord)*  p. 2, gold supplement

**** 5 Call to Worship

 Leader: Faith embraces personal devotion and action.

 **People: We devote our hearts, minds, and hands to our faith in the living God.**

 **All:** **Loving all in the name of our Lord, let us worship God.**

****

 6 Hymn: *319* *Men of Faith, Rise Up and Sing (Shout to the North)*

**** 7 Prayer of Confession: (unison) (Romans 12:12)

**Lord God, we confess that we are tempted to despair at the state of the world. If not that, we try to avoid thinking about the suffering of others. Even so, you came to us in Jesus Christ teaching love and grace for a world in deep need, even as our own hearts are in deep need of your mercy. Through the Holy Spirit alive in each of us, enable us to truly “Rejoice in hope, be patient in suffering, persevere in prayer.” We ask this in the name of Jesus Christ, who is both savior and Lord. Amen.**

 (Time of silence for personal prayer and confession)

**** **** 8 Declaration of God’s Grace/The Good News of Jesus Christ (Phil. 3:9; Eph. 2:17)

 Leader: “God accepted us simply because of our faith in Christ,”
 through whom our sins were forgiven.

 **People: May he help us to continue to “preach peace
 to those who are near and far.”**

 **All: In the name of Jesus Christ, we are forgiven. Amen.**

****

 9 Response 582: *Glory to God, Whose Goodness Shines on Me*

**Glory to God, whose goodness shines on me,**

**And to the Son, whose grace has pardoned me,**

**And to the Spirit, whose love has set me free.**

**As it was in the beginning, is now and ever shall be. Amen.**

**World without end, without end. Amen.**

**World without end, without end. Amen.**

**World without end, without end. Amen.**

**As it was in the beginning, is now and ever shall be. Amen.**

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10 The Passing of the Peace



11a Word with Children Blair Baldwin

 Children worshiping in the sanctuary, please come forward.

****11b *God Welcomes All*  Hymnal 399

**God welcomes all, strangers and friends;**

**God’s love is strong and it never ends.**

Text: John L. Bell, 2008

Music: South African song, transc, John L. Bell, 2008

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****12 Prayer for Illumination



13 Scripture Lessons:  Ruth 1:1-17 Pew Bible, p. 241 (O.T.)

 Matthew 1:1-6a Pew Bible, p. 1 (N.T.)



14 Sermon: “Call for Community”

****15 Saying What We Believe/Affirmation of Faith (unison)
 from *The Confession of Belhar* (10.2-10.3a)

**We believe in one holy, universal Christian church, the communion of saints called from the entire human family. We believe that Christ’s work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another[.]**

****16 Hymn 819: *Be Still My Soul*

****17 Prayers of the People and the Lord’s Prayer

 Leader: Lord, in your mercy,

 **People**: **hear our prayers.**

**The Lord’s Prayer:**

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom and the power
and the glory, forever. Amen.**



****![C:\Users\ChrisEd\AppData\Local\Microsoft\Windows\INetCache\IE\M5J363TL\480px-Clock_simple.svg[1].png]()Offering of Ourselves and Our Gifts

[The offering plate is at the back of the sanctuary. Please leave your gift or pledge
in the plate on your way into or out of worship.]

18 Offertory Anthem: *Yet Not I, But Through Christ in Me*  Robinson/Thompson/Farren

****19 \**Doxology* Hymnal #606

**Praise God, from whom all blessings flow;**

**Praise Him all creatures here below;**

**Praise Him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost. Amen.**

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****20 Prayer of Thanksgiving and Dedication

****21 Hymn 35: *Praise Ye the Lord, the Almighty*

****22 Charge and Benediction

 Leader: Now go and serve the Lord,

 **All: For we are blessed to be a blessing!
 Alleluia, amen!**

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23 Postlude

**Participants and Technical Crew**

Rev. Wendy Boden
Liturgist: Jessica Parks
Greeter/Fellowship: Anny Davidson
Musicians: Tom Anderson, Southminster choir
Worship Assistant: David Kozich

Tech support: Chris Kozich, Blair Nelson

The flowers today are given by Donna Marton for her brother Richard’s birthday.

**Good Morning to our Children:**

To complete all the activities in this worship folder you will need:

* ears to hear
* a mouth to sing
* hands to fold
* eyes to read
* a brain to think
* a worship kit including:
	+ something to color with – crayons, markers or colored pencils
	+ something to write with, like a pen or pencil
	+ something to write on, like a table or a clipboard
	+ scissors and tape

If you would like a worship kit for your child, please contact Pastor Wendy (wendy@southminsterpc.org) and one will come to you!

**A Guide to Our Worship Symbols**

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| --- | --- |
| Ear | **We listen**: “Basically, the sermon is God’s dynamic, eternal Word spoken to us in such a way that we might hear what God has to say to us and be encouraged to follow the Lord in faith.  |
| Dove | **We pass the peace**: “…We greet one another with the peace of Christ as common forgiven sinners. As we are forgiven, so we forgive. This is also a good time to reconcile with those family members who drove us crazy trying to get to church on time, church members with whom we have tensions, or people we're not so happy to see.” |
| Open book | **We read along**: “God’s Word comes to us in many ways—through scripture, special music, sermons. Listen for God's eternal Word addressing you with good news about the Lord’s love for you and all people.” |
|  | **We give our offering of time, talent, and treasure**: “This is the time when we give ourselves, all that we are, and all that we have, to God’s service. As a symbol of what is of value to us, we make an offering… to promote the gospel.” |
| Man with kid | **We stand**: “We stand as a way of saying, “This is where I stand,” and as a way of standing in continuity with the people of God of ages past…” |
| Music notes | **We sing**: “…We sing praise with hearts and minds (even if that's a little out of tune), just enjoying God for who God is. As we open up the pathways of breath to sing praise, we make space for the Spirit breath to fill us.” Even if we simply listen and read the words, we are praising God. |
|  | **We pray**: The first thing we do is pray—for our world, the church, other people, and ourselves. The prayer is our prayer as a church. One person may pray for us, but we are all praying together as one in our hearts, continuing Christ’s ministry of prayer for the world.” |
| Pencil | **We respond**: Responding by writing or drawing helps us remember what we are hearing and is a chance to express our beliefs. |
| Children | **We participate in the Word with Children**: It is called the Word WITH Children because the whole church is invited to listen with the fresh, faith-filled ears of children to the proclaimed message. |

Worship Symbols Guide based on *Our Order of Worship* by Teresa Lockhart Stricklen, Associate for Worship, Presbyterian Church (USA) found at:

<https://www.pcusa.org/site_media/media/uploads/theologyandworship/pdfs/order_of_worship_brochure_dec_2008.pdf>. Edited.